Rev. 1/00

#15-78

STATE OF ILLINOIS

TENTH

| IN THE CIRCUIT COURT OF THE | TENTH | JUDICIAL CIRCUIT |
|---|--|--|
| MARSI | HALL COUNT | TY |
| REPORT OF SELECTION OF ELECT CONFIRMATION BY | | |
| Application is hereby made byMELO and approval of the following-named persons as Electron These people have been selected and appropriately contained by | (election authority) ion Judges. ved by the Board as p id Board hereby reque etion of the required tra | rovided by law on sts a court order instructing the aining course and after all of the |
| | Date OCTOBER | R 8TH 20 15 |
| | | (SEAL) |
| The Circuit Court of said County hereby sets and approval of said prospective judges onSEP inLACON , knowledge of any reason why these individuals should his objection in writing on or before the opening court (SEAL) | TEMBER 29TH IL d not be confirmed and on said day. DateSEPTEM | , 20 <u>15</u> , at <u>9 : 00AM</u> (time) . Anyone having |
| The Circuit Court, having heard all objections candidates as Election Judges, and finding no just ca approves said residents as qualified to serve in the de I therefore order the said Clerk to commission duties as officers of this court. | use for dismissal of an esignated capacity. | y candidates, hereby confirms and |
| (SEAL) | Date | , 20 |
| | | (Judge) |
| ATTEST | | |
| (Court Clerk) | _ | |
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T O

STATE OF ILLINOIS MARSHALL COUNTY

| C | CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES—REPUBLICAN PARTY | |
|--------------------------------------|---|-------|
| то тне в | BOARD: | |
| Committe be conside Election J | following-named persons are hereby submitted by the undersigned chairman of the County Central e of said party as capable and duly qualified electors residing in the respective precincts of said County, to ered by your body on OCTOBER 8TH 20 15, for the purpose of serving as judges within their respective precincts for a period of two years or until their successors have been duly as provided by law. The names are listed in the order of preference. Those not used are recommended as the stal list. | |
| I here | by certify that this list has been prepared by me in compliance with the law. | |
| Dated | OCTOBER 8TH , 20 15 . | |
| | (Chairman of the County Central Committee) | |
| I certi | fy that said party is entitled to the number of Election Judges in each precinct as specified, and the selection | |
| of these ca | ndidates has been made by the Board on, 20_15 | |
| | Dated October 8TH 20 15 Weldy a Weber (Chairman of the Board) | 7 L. |
| Twp. Prec. or No. | Mark "X" in Box for Those NAME ADDRESS AND ZIP CODE NO. | |
| В | 1. 図 VIVIAN KNACK 562 COUNTY RD 2350E TOLUCA, IL 61369 815 452-205 | 4 |
| E L | 2. ♥ CONSTANCE L. TAYLOR 477 COUNTY RD 2500E TOLUCA, IL61369 815-3 | 42-04 |
| L | 8. MONICA L. SCHUMACHER 2556 CO. RD 300N TOLUCA, IL 61369 815-452 | -212 |
| P L | 4. 🗆 | |
| A I | 5. [] | |
| N SUB | 6. DONNA RINEHART 303 WASHINGTON PO BOX 124 LAROSE, IL 61541 | |
| B E | 1. M MYRA S. HENRY 104 VIA GHIGLIERI APT C PO BOX 190 TOLUCA 815- | 252-6 |
| N N | 2. The Betty Nuske 102 w second st toluca 815-452-2364 | |
| I N | 3. TR CYNTHIA KROESCHEN 105 ROMA CT PO BOX 483 TOLUCA 815-452-2996 | |

| | A CONTINUATION SHEET |
|-------------------|--|
| CERTIFI | FD LIST OF CANDIDATES FOR ELECTION JUDGES — REPUBLICAN PARTY Page 2 (Chairman—Board) |
| - True | (Chairman—County Central Committee) |
| Twp. Prec. or No. | Mark "X" in Box for NAME ADDRESS AND ZIP CODE Those Selected PHONE NO. |
| E | 1. TX LISA M. PALM 2515 WENONA RD VARNA, 309-463-2581 |
| V A | 2. XX KATHLEEN PALM 213 N. PINE ST WENONA 815-853-4189 |
| N S | 8. M DIANA WROCZYNSKI 2658 EVANS RD MAGNOLIA 815-257-3323 |
| | 4. 🗆 |
| , | 5. [] |
| | 6. 🗆 |
| | |
| H E | 1. T PATRICIA A. HENKINS 1101 MALIBU DR HENRY 309-364-3091 |
| N R | 2. N LOIS CROOK 90 SHOREWOOD DR HENRY 309-364-3180 |
| Y # | 3. 🗆 |
| 1 | 4. [] |
| | б. 🗆 |
| | 6. 🗆 |
| | 1. IX DIANA WILLIAMSON 110 SHOREWOOD DR HENRY 309-364-2935 |
| H E | JIAN WILDIAMON IIV DISCUSSION IIV |
| N R | |
| Y | 8. EX MARJORIE HUNT 1112 WARREN ST HENRY 309-364-2737 |
| # 2 SUB | DORIS JEAN GOLDNER 1038 WARREN ST HENRY 309-364-3102 |
| | 5. 🗆 |
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| CERTIFIE | CONTINUATION SHEET REPUBLICATION JUDGES — REPUBLICATION OF CANDIDATES FOR ELECTION JUDGES — REPUBLICATION OF CONTINUATION SHEET REPUBLICATION OF CONTINUATION OF CONTINUATION SHEET REPUBLICATION OF CONTINUATION OF CONTINUATION SHEET REPUBLICATION OF CONTINUATION OF C | LICAN PARTY Page 3 |
|----------------------|--|--------------------------|
| | V | ounty Central Committee) |
| Twp. Prec. or No. | Mark "X" in Box for Those Selected ADDRESS AND ZIP CODE | PHONE NO. |
| 11 | 1. 🛚 NEDRA K. JUNKER 2436 CO. RD 800N VARNA | 309-463-2256 |
| H O P | 2. 🕱 ROSEMARY WAGNER 1149 SUNRISE CT VARNA | 309-463-2393 |
| E W | 8. 🗆 | |
| E L | 4. 🗆 | |
| L | 5. 🗆 | |
| | 6. 🗆 | |
| L | 1. TA ALICE TYSON 1175 RICHLAND RD LACON | 309-246-8922 |
| A C | 2. A NANCY SCHUMACHER 1846 CO.RD 500N VARNA | 309-399-7111 |
| O N | 3. A RONALD SCHOOF 316 N PRAIRIE ST LACON | 209-264-1270 |
| # | 4. | |
| 1 | 5. 🗆 | |
| | 6. | |
| L | 1. IX HARRIET A. COWELL 518 N MAIN ST LACON | 309-554-0039 |
| A C | 2 KI LAWRENCE L. LORD 216 N PRAIRIE ST LACON | 309-246-8777 |
| O N | 8. KI JO E. SCHROCK 87 BAYSHORE DR LACON | 309-238-8348 |
| # | 4. [| |
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| | | | CONTINUATION SHEET | | |
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| CERTI | IFIE | LIS | T OF CANDIDATES FOR ELECTION JUDGES — REPUBLICA | N | PARTY |
| | / | ar | Januar Board | Page4 | •••••• |
| \sim n | nel | od | WU DOM (Clerk) (Chairman—County C. | | |
| Pri | 1 1 | Mark | ·*·· | | |
| | Prec. i No. | n Box Thos Selec | for e NAME ADDRESS AND ZIP CODE | | PHONE NO. |
| | 1 | L. (X) | DONNA BIGGAR 1217 LAPRAIRIE RD WYOMING | 309-364- | -3192 |
| L A | 2 | 2. (X) | PHYLLIS SORBEL 1504 COUNTY RD 400E SPARLAND | 309-249- | -2649 |
| P | 8 | B. 🗆 | | | |
| R A | 4 | | | | |
| I R | E | 5. 🗆 | | | * |
| I E | 6 | B. 🗆 | | | |
| R | 1 | . K | PAULNETTE H. BURNELL 1749 PIGEON CREEK RD VAI | RNA 309- | 248-7050 |
| I C | 2 | . K 1 | JANICE E. SPICER 74 WINDHAVEN RD WASHBURN | 309- | -248-7246 |
| H L | 3 | . 🗆 | | | |
| A N | 4 | . 🗆 | | | |
| D | 5 | i. 🗆 | | | |
| | 6 | . 🗆 | | | |
| | | | and the second of the second o | 200 | 463-2330 |
| D | | - | PATRICIA A. SAGER 2334 ROBERTS RD MAGNOLIA | | |
| R SU O | - | - | MARILYN A. PALM 308 CHESTNUT ST PO BOX 53 VA | | - |
| B E | 3 | . 🖄 | MARTY SLOAN-KRUSE 408 CHESTNUT ST PO BOX 216 | VARNA 30 |)9-463-206 |
| R T | 4 | , 0 | | | |
| S | 5. | . 🗆 | | un es sinus processos de seguina de la limpo apagan estám de difensión que se de se | |
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| CERTIFII | CONTINUATION SHEET CDALIST OF CANDIDATES FOR ALECTION JUDGES — REPUBLI | CAN PARTY |
|----------------------|---|--------------------------------|
| 101 | Mry Chairman Board) | Page5 |
| rne | (Clerk) (Chairman—County | Central Committee) |
| Twp. Prec. or No. | Mark "X" In Box for Those Selected MAME ADDRESS AND ZIP CODE | PHONE NO. |
| S | 1. 🖾 SHARON DEWEERTH 443 CO. RD 1400N HENRY | 309-364-3019 |
| A R | 2. W VICKI WALDSCHMIDT 428 WESTERN RD HENRY | 309-397-2413 |
| A T | 8. | |
| O G | 4. 🗆 | |
| A | 5. | |
| | 6. 🗆 | |
| s | HOME 30 1. EILLEN M. BUTTE 474 YANKEE LN CHILLICOTHE C | 9-265-2075 ELL 309-826-5822 |
| T E U B | 2. ☑ IONE GLATZ 1020 WARREN ST HENRY | 309-364-2536 |
| | 3. 🗆 | |
| E N | 4. | |
| | 5. 🗆 | |
| | 6. | |
| W | 1. X NANCY DOYLE 211 CONRAD ST. HENRY | 309-364-3302 |
| H I | 2. 🛛 GINA R. SCHLOSSER 927 WHITEFIELD RD HENRY | 309-238-0555 |
| T E | 8. M DONNA L. ROTT 1000 CO. RD 1400N HENRY | 815-760-2133 |
| F | 4. [| |
| E L | 5. 🗆 | |
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STATE OF ILLINOIS

MARSHALL COUNTY

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES ___ DEMOCRATIC PARTY

| TO THE BOARD: | |
|--|---|
| The following-named persons are hereby submitted by the undersigned chairman of the Committee of said party as capable and duly qualified electors, residing in the respective precincts be considered by your body on OCTOBER 8TH | es of said County, to rpose of serving as sors have been duly |
| I hereby certify that this list has been prepared by me in compliance with the law. | |
| Dated OCTOBER 8TH , 20 15 (Chairman of the County Central | d Committee) |
| I certify that said party is entitled to the number of Election Judges in each precinct as specifie of these candidates has been made by the Board on | |
| ATTEST Melodylleller Jany Chairman of the Boar | huy 15 rd) |
| Twp. Prec. or No. Dist. No. Mark "X" in Box for Those Selected NAME ADDRESS AND ZIP CODE | PHONE NO. |
| B | A 815-452-203 309-399-77J |
| E | 15-674-0118 15-452-2702 |
| O | |

| CER | TIFIE | CONTINUATION SHEET ED LIST OF CANDIDATES FOR EJECTION JUDGES — DEMOCRATIC PARTY | |
|---------------------|--------------|--|----|
| 1 | né | Page 2 | |
| | | (Clerk) (Chairman—County Central Committee) | |
| Twp. or Dist. | Prec. No. | | |
| E V | | 1. TA CAROL A. EDWARDS 206 S LOCUST ST PO BOX 6 WENONA 815-853-4441 | |
| A | | 2. X CARLA O'CONNOR 106 VIA GHIGLIERI PO BOX 591 TOLUCA 815-452-25 | 29 |
| N S | | 3. 🗆 | |
| | | 4. 🗆 | |
| | | 5. 🗇 | |
| | ,2,1 | 6. 🗆 | |
| , | | 1. MARY JANE PETERSON-THORNTON 301 RICHARD ST HENRY 309-364-2208 | |
| H E | | 2. XI SHARON L. BUMGARDNER 1048 WARREN ST HENRY 309-364-3508 | |
| N R | | 3. STEVEN DOLL 1108 MALIBU DR HENRY 309-364-3437 | |
| Y | | 4. 🗆 | |
| # 1 | | 5. 🗆 | |
| • | | 6. 🗆 | |
| | | | |
| Н | | 1. ▼ RHONDA GIBSON 1006 MAIN ST. HENRY 309-364-9347 | |
| E N | | 2. MARY JO GROTHE 1023 NORMAL ST HENRY 309-364-9347 | |
| R | - | 3. [] | |
| Y | | 4. | |
| # 2 | | 5. 🗆 | |
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| Twp. Prec. Dist. No. | CONTINUATION SHEET ED LIST OF CANDIDATES FOR ELECTION JUDGES — DEMOCRATIC PARTY Page 3 (Clerk) (Chairman—County Central Committee) Mark "X" In Box for Those Selected NAME ADDRESS AND ZIP CODE PHONE NO. 1. CHERYL RANDOLPH 303 MADISON ST PO BOX 71 VARNA 309-463-2474 2. TERESA BELCHER 142 BLUE HERON RD LACON 309-238-2103 3. 4. SUB- JAMES MCELROY 860 PARKWOOD CIR VARNA 309-463-2014 |
|-----------------------|---|
| E L L | 5. ▼ SUB- MARGARET MCELROY 860 PARKWOOD CIR VARNA 309-463-2014 |
| L A C O N | 1. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-554-9094} \) 2. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #12 LACON 309-246-7834} \) 3. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #12 LACON 309-246-7834} \) 4. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #12 LACON 309-246-7834} \) 5. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(\text{CYNTHIA M. GOSSE 802 N. FULTON ST #15 LACON 309-246-7834} \) 6. \(CYNTHIA M. GOSSE 802 N. FULTON ST M. GOSSE 802 N. FULTON ST M. |
| L A C O | 1. \(\text{N} \) DOTTIE CRANK 1308 RICHLAND RD LACON, 309-246-8525 2. \(\text{C} \) 8. \(\text{C} \) |
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| | CONTINUATION SHEET |
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| CERTIFIE | ED LIST OF CANDIDATES FOR ELECTION JUDGES — DEMOCRATIC |
| | Page 4 |
| True | (Chairman—County Central Committee) |
| Twp. Prec. or No. | Mark "X" in Box for Those Selected PHONE NAME ADDRESS AND ZIP CODE NO. |
| | 1. ☑ CAROL J. SCHULTZ 1000 GIMLET CREEK RD SPARLAND 309-469-2761 |
| L A | 2. ☑ TERESA M. WHITLEDGE 216 CO RD 350N EDELSTEIN 309-689-8081 |
| P | 8. 🗆 |
| R A | 4. 🗆 |
| I R | 5. 🕱 |
| E E | 6. 🗆 |
| D | 1. M MARGARET STROM 1539 E WASHBURN RD WASHBURN 309-246-8339 |
| R I C | 2. KI CHARLENE CRANK 1308 RICHLAND RD LACON 309-246-8525 |
| H L | 3. 🗆 |
| A N | 4. 🗆 |
| D | Б. 🗆 |
| | 6. 🗆 |
| R | 1. M ANNE RINALDO 511 WALNUT ST PO BOX 31 VARNA 309-463-2519 |
| O B | 2. XI GENE RANDOLPH 303 MADISON ST PO BOX 71 VARNA 309-463-2474 |
| E R | 8. [] |
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| | CONTINUATION SHEET |
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| CERTIF | IED LIST OF CANDIDATES FOR ELECTION JUDGES — DEMOCRATIC PARTY |
| 1- | Cherman Board Page 5 |
| m | (Clerk) (Chairman—County Central Committee) |
| Twp. Pre | Mark "X" c. in Box for NAME ADDRESS AND ZID CODE PHONE |
| Dist. No | |
| S | 1. 🛛 JANET E. DAVIDSON 21 MAIN ST CAMPGROVE 309-493-7301 |
| A R | 2. M TERRI CAMPION 1188 COUNTY RD OOE WYOMING |
| A T | 8. 🗆 |
| O G | 4. 🗆 |
| A | 5. 🗆 |
| | 6. 🗆 |
| *************************************** | |
| S | 1. X LINDA L. MEDEARIS 110 FIRST ST SPARLAND 309-469-2191 |
| T E | 2. 🗆 |
| U B | 3. 🗆 |
| E N | 4. 🗆 |
| 2. | 5. 🗆 |
| | 6. 🗆 |
| W | 1. The Cheryle wood 1018 Yankee Land Sparland 309-364-3442 |
| H | 2. IX KATHERINE CATTON 1205 CO RD 1000E HENRY 309-364-3664 |
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