

#16-11

**Marshall-Putnam Fair Association****P.O. Box 114 Henry, IL 61537****Phone (309) 364-2814 Fax (309) 364-2952****E-Mail Address: mpfair@frontier.com****President**

Rob Stadel

**Vice President**

Dave Braun

**Secretary**

Nick Klein

**Co-Treasurers**

JoVonna Kocher

Michelle Monier

**Corresp Secretary**

Laurie Glenn

**Board of Directors**

Dave Braun

Darren Brown

Eric DeWeerth

Brandi Dunphy

Laurie Glenn

Josh Holmbeck

Bette Hulin

Scott Kelly

Nick Klein

JoVonna Kocher

Larry Kuehn

Regina McCune

Michelle Monier

Mark Nave

Ned Ransom

Rod Rumbold

Bob Salisbury

Kyle Schumacher

Rob Stadel

January 26, 2016

Marshall County Board of Directors  
C/O Melody A. Weber, County Clerk  
P O Box 328  
Lacon, IL 61540

RE: Marshall-Putnam County Fair  
Request for Liquor License  
July 13<sup>th</sup> – July 17<sup>th</sup>, 2016  
Wednesday – Sunday

Dear Mr. Kroeschen and Board of Directors:

The Marshall-Putnam Fair Association is requesting permission to be granted a Class E liquor license for the beer gardens during the 2016 fair.

We are requesting a license for the dates of Wednesday, July 13<sup>th</sup>, 2016 to and including Sunday, July 17<sup>th</sup>, 2016. The beer will be leaving the grounds on Monday, July 18<sup>th</sup>, 2016. The hours of operation will be the regular County hours. The Marshall-Putnam Fair Association will provide evidence of insurance when the policy is issued. There will be two beer gardens in operation during the fair. The main location will be in the Activity Building, Wednesday to Sunday. The infield location will be operational on Thursday, Friday, Saturday and Sunday. We will fence both locations.

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**FILED****JAN 26 2016***Melody A. Weber*  
MARSHALL COUNTY CLERK/RECORDER

#16-11

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Steven Kocher

Larry Kuehn

Richard McAllister

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Bob Salisbury

Kyle Schumacher

Greg Shirley

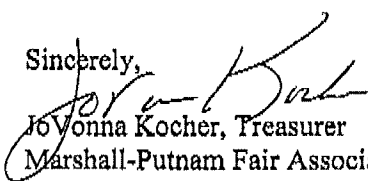
Rob Stadel

Bill Williams

-2-

The Marshall Putnam Fair Association is going to host, A Night at the Races (Harness), which includes wine sampling on Wednesday, July 8<sup>th</sup>, 2015. This will be the second year for this event. The 2014 event was successful and without issue. We are hosting our wine tasting at the west end of the grandstand on Wednesday evening from 4:30 pm until 7:30 pm. This area will be enclosed but will allow the wine tasters to watch the harness racing in our grandstands. In conversation with the above gentlemen, the fair is requesting this event be included on our Activity building liquor license, as sales on Wednesday evening are minimal, because the Kick off Dinner is in the Activity building and we do not sell beer at the dinner. It is our goal to have country elegance at our Harness Racing event, by offering an Illinois Wine with the County Fair Tradition of Harness Racing.

Sincerely,

  
JoVonna Kocher, Treasurer  
Marshall-Putnam Fair Association



State of Illinois

County of MARSHALL No. 710\$ 50.00

## LICENSE

TO SELL ALCOHOLIC LIQUOR AT RETAIL

By Authority of the County Board

License is hereby Granted to MARSHALL-PUTNAM FAIR ASSOCIATION

to Sell Alcoholic Liquor at Retail

CLASS E-BEER/WINE (INFIELD) COMMENCING 7/13/16 7AM-MIDNIGHT; 7/14/16 7AM-MIDNIGHT  
(KIND AND CLASSIFICATION OF LICENSE) 7/15/16 7AM-MIDNIGHT 7/16/16 7AM-2AMAt 915 UNIVERSITY, PO BOX 114 HENRY, IL 61537  
7/17/16 7AM-MIDNIGHT

WHICH IS OUTSIDE THE CORPORATE LIMITS OF ANY CITY, TOWN OR VILLAGE

This License shall expire MIDNIGHT JULY 17TH 2016  
(year)

unless sooner revoked, as provided by law.

Witness my hand and Seal this 11TH  
day of FEBRUARY A.D. 2016  
(year)Melody A Weber  
(COUNTY CLERK)Gay Krosch  
(CHAIRMAN, LIQUOR CONTROL COMMISSION)

#16-11



State of Illinois

County of MARSHALLNo. 711\$ 50.00

# LICENSE

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By Authority of the County Board

**License is hereby Granted to** MARSHALL-PUTNAM FAIR ASSOCIATION

**to Sell Alcoholic Liquor at Retail**

**CLASS E-BEER/WINE (ACTIVITY BUILDING) COMMENCING 7/13/16 7AM-MIDNIGHT; 7/14/16 7AM-MIDNIGHT**

(KIND AND CLASSIFICATION OF LICENSE) 7/15/16 7AM-MIDNIGHT 7/16/16 7AM-2AM

**At** 915 UNIVERSITY PO BOX 114 HENRY, IL 61537

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(Year)

Melody Alweber  
(COUNTY CLERK)



Gary Kroschberg  
(CHAIRMAN, LIQUOR CONTROL COMMISSION)

#166-11



# Marshall-Putnam Fair Association

PO BOX 114

Henry, Illinois 61537

Telephone - (309) 364-2814 Fax - (309) 364-2952

E-Mail - mpfair@frontier.com www.marshallputnamfair.org

FILED

MAR 30 2016

Melody A. Weber

MARSHALL COUNTY CLERK/RECORD

3/9/2016

Dear Marshall County Board,

**President**

Robert Stadel

**Vice President**

Dave Braun

**Secretary**

Nick Klein

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Rob Stadel

The Marshall-Putnam Fair Association would like to take this opportunity to thank you for your past support of the M-P Fair.

We are looking forward to an exceptional 2016 M-P Fair, July 13<sup>th</sup> - 17<sup>th</sup>.

As you know, it takes many months of countless hours to plan our fair, and we are in the process of preparing many exciting events. Your support is really appreciated and greatly needed. At this time there is no promise of any monetary provisions from the state of Illinois. We are trying our best to keep these cuts from affecting the quality of our fair but are asking for your support to help us to provide another great family-oriented fair. Your continued support helps provide such things as ribbons for our exhibitors of all ages, free entertainment throughout the fairgrounds, small prizes and awards for our numerous children's & adult games and activities, as well as low-cost grandstand attractions. It's because of events as these, that we take pride in the fact that we have offered many years of excellence and look forward to our 95th year of traditon.

We hope you will continue to support our Fair. Enclosed you will find some information as to how you may direct your donation, if you choose. Please note that some of these options are new and others have been adjusted. If you decide to be a part of our wonderful donors, please complete the donation form included with this letter and return it along with your kind donation. Your name will be listed on our two donor boards at our fairgrounds; however we do not mention the dollar amount of the donation. If you wish to have your name listed on the boards and our website, we will need to know of your donation no later than June 1, 2016. This is due to print deadlines. If you have any questions, please contact our fair office.

If you wish to **sponsor an event**, your pledge must be received by **May 15, 2016** to insure that all advertising for the event includes your name as a sponsor.

As always, we welcome suggestions, comments or questions regarding our Fair. Please contact any board member or the fair office.

Again, thanks for your continued support, and we will be looking forward to hearing from you soon.

Sincerely,

Marshall-Putnam  
Fair Association

Your 2015 donation was  
\$100.00 - Thanks