Marshall-Putnam River Conservancy District Ron Bruch, Secretary-Treasurer 13301 N. 950th Ave. Granville, IL 61326



January 25, 2016

Marshall County Board Marshall County Courthouse 122 N. Prairie Lacon, IL

Dear Sirs and Madams:

Our records indicate the term of Marshall-Putnam River Conservancy District Trustee, Mr. Jack Johnson, who was appointed in January 10, 2013 to fill the unexpired term of Anthony Holtschlag, will expire April 30, 2016. Mr. Johnson has expressed a willingness to serve another term. We therefore recommend that Mr. Jack Johnson be reappointed to serve a full 5-year term as a trustee of the Marshall-Putnam River Conservancy District.

Sincerely, Royaled & Bruch

Ronald E. Bruch

Secretary-Treasurer

Our records indicate the form of Marshall-Putnam River Conservancy Disorci Trussee. Mr. Jack Johnson, who was appointed in January 10, 20 lb to fill the unexpired form of Anthony. Houseldag, will excite April 36, 2016. Any trainson has expressed a withingness to serve are the real. We also fore recommond that Mr. vg in Manson be exampled to serve a full feyour team.

Dear Sire and Maun is:



County Board of Marshall County, Illinois

COUNTY COURTHOUSE • P.O. BOX 328 • LACON, ILLINOIS 61540-0328 PHONE (309) 246-6325 • FAX (309) 246-3667

February 17, 2016

Tri-Co-Opportunities Council 405 Emmons Ave PO Box 610 Rock Falls, IL 61071

To Whom It May Concern:

Jack Johnson was appointed by the Marshall County Board to replace Sue McGrath on February 11, 2016 as a representative for the Tri-Co-Opportunities Council. Please advise him of the meeting schedules at:

Jack Johnson 513 N Fulton St Lacon, IL 61540

Phone: 309-246-2136

Email: jj727518@gmail.com

Sincerely,

Gary Kroeschen

Chairman, Marshall County Board

GK/mw

cc: Jack Johnson

STATE OF ILLINOIS

MARSHALL

$\left[\text{COUNTY} \right]$ ss.

CERTIFICATE OF APPOINTMENT

THIS CERTIFIES

JACK JOHNSON

has been appointed

TO THE MARSHALL PUTNAM RIVER CONSERVANCY

by the

COUNTY BOARD of said county, effective 04/30

04/30/21

and is hereby authorized to perform the duties of said office.

Dated FEBRUARY 11, 20 16

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