

#20-56

Invoice



613 W. Marquette St. Ottawa, IL 61350
Phone: 815-433-5830 Fax: 815-433-5832
www.ncicg.org

| | |
|-----------|-----------|
| DATE | INVOICE # |
| 6/11/2020 | 5778 |

| |
|---|
| BILL TO |
| Marshall County Gary Kroeschen PO Box 328 122 N Prairie St. Lacon, IL 61540 |

We thank you for your continued support; especially as we move forward during this next year confronting the regional impact of COVID-19

| | |
|----------|---------|
| TERMS | PROJECT |
| Standard | |

| DESCRIPTION | RATE | AMOUNT |
|---|----------|----------|
| Annual Membership Fees July 1, 2020 - June 30, 2021 | 1,289.89 | 1,289.89 |

Comm 17
001-552-070
JMK
Per Co. Board mtg
7/9/2020
#20-56

FILED
JUN 12 2020
Jill M. Kenyon
MARSHALL COUNTY CLERK/RECORDER

| | |
|------------------|--------|
| Payments/Credits | \$0.00 |
|------------------|--------|

| | | |
|------------|--------------------|------------|
| Thank you! | Balance Due | \$1,289.89 |
|------------|--------------------|------------|