

Resolution for Improvement Under the Illinois Highway Code



Is this project a bondable capital improvement?	ent?f		n Type Resolution I	Number	Section Number	
⊠ Yes ☐ No		Original			19-00102-00-BR	
BE IT RESOLVED, by the Board			of the County			
of Marshall	ning Body Type	at the follow			c Agency Type	
Name of Local Public Agency		iat the lollov	wing described street(s)/rt	Jau(5)/5(I	ucture be improved under	
the Illinois Highway Code. Work shall be done by	Contract or Da	v Labor				
For Roadway/Street Improvements:	Ti di					
Name of Street(s)/Road(s)	Length (miles)	Route	From		То	
For Structures:						
Name of Street(s)/Road(s)	Existing	Route	Location		Feature Crossed	
Camp Grove Road, CH 8	Structure No. 062-3127	Trodie		-4 -4 D		
Camp Grove Road, CH 6	002-3127		Section 25, 5 miles ea		reek	
	•		- 			
BE IT FURTHER RESOLVED,						
1. That the proposed improvement shall consist of	of					
Preliminary engineering for the replacem	ent of structu	ire with pr	oposed structure 062	2-3134.		
					!	
6.						
That there is hereby appropriated the sum of it.	ninety seven	thousand	and 00/100			
2. That there is hereby appropriated the sum or i	illiety seven			200.00		
				00.00) for the improvement of	
said section from the Local Public Agency's allotm				44-1-	hate a second of the second	
BE IT FURTHER RESOLVED, that the Clerk is he of the Department of Transportation.	ereby directed to	transmit fot	ir (4) certified originals of	tnis reso	lution to the district office	
	Country			· · Cau	må.	
I, Jill M. Kenyon Name of Clerk	County Local Pub	Clerk in and for said Clublic Agency Type			ocal Public Agency Type	
of Marshall						
of Marshall in the State aforesaid, and keeper of the records and files thereof, as provided by Name of Local Public Agency						
statute, do hereby certify the foregoing to be a true	e, perfect and co	mplete origi	nal of a resolution adopte	d by		
Board of Ma	rshall		at a meeting	held on	December 10, 2020 .	
Governing Body Type	Name of Loc	al Public Age	ncy	•	Date	
IN TESTIMONY WHEREOF, I have hereunto set in	my hand and sea	al this 10.			<u>_</u> ·	
(SEAL)	Clerk S	Signature		Egil	Date	
1 July 19		2	1. 1/0.	`	10/10/04	
	W	Jul	nulling	m	12/10/00	
)	Approve	d d		
	Regional Engineer					
	Depart	Department of Transportation Date				
Printed 11/13/20	Page 1	of 1	18		BLR 09110 (Rev. 05/08/20)	

1 × 1