

#22-21

## ***Marshall-Putnam Fair Association***

**P.O. Box 114 Henry, IL 61537**

**Phone (309) 364-2814 Fax (309) 364-2952**

**E-Mail Address: [mptair@frontier.com](mailto:mptair@frontier.com)**

March 3rd, 2022

Marshall County Board of Directors  
C/O Jill M. Kenyon, County Clerk  
PO Box 328  
Lacon, IL 61540

**FILED**

**MAR - 2 2022**

*Jill M. Kenyon*  
**MARSHALL COUNTY CLERK/RECORDER**

RE: Marshall-Putnam County Fair  
Request for Liquor License  
July 13<sup>th</sup>, - July 17<sup>th</sup>, 2022

Dear Mr. Kroeschen and Board of Directors:

The Marshall-Putnam Fair Association is requesting permission to be granted a Class E liquor license for the beer gardens during the 2022 fair.

We are requesting a licenses for the following dates, beginning on Wednesday, July 13<sup>th</sup>, 2022 to and including Sunday, July 17<sup>th</sup>, 2022. The beer will be leaving the grounds on Monday July 18<sup>th</sup>, 2022. The hours of operation will be the regular Marshall County hours of operation. The Marshall-Putnam Fair Association will provide evidence of insurance when the policy is issued. There will be alcohol sales on the main grounds and in the infield.

Beer and wine will be sold on the main grounds in following locations:

- Wednesday, July 13<sup>th</sup>, 2022, in the Hunt Building for our Wine and Craft beers.
- **Thursday, July 14<sup>th</sup>, 2022, in the Wooden Grandstand for our Concert.**
- Friday, July 15<sup>th</sup>, 2022, in the Activity Building.
- Saturday, July 16<sup>th</sup>, 2022, in the Activity Building.
- Sunday, July 17<sup>th</sup>, 2022, in the Activity Building.

Beer and wine will be sold in the Infield section of the fairgrounds in the following locations:

- Wednesday, July 13<sup>th</sup>, 2022, no sales.
- Thursday, July 14<sup>th</sup>, 2022, on the track in the VIP area for the Concert.
- Friday, July 15<sup>th</sup>, 2022, bleacher area of the infield.
- Saturday, July 16<sup>th</sup>, 2022, bleacher area of the infield.
- Sunday, July 17<sup>th</sup>, 2022, bleacher area of the infield.

Please contact me by phone at 309/238-2844 or email [jkocher1@frontier.com](mailto:jkocher1@frontier.com) if you have any additional questions or needs.

*Please issue two licenses.*

Sincerely,

*Joyanna Kocher*  
Joyanna Kocher, Treasurer  
Marshall-Putnam Fair Association