

#22-62



613 W. Marquette St. Ottawa, IL 61350  
Phone: 815-433-5830 Fax: 815-433-5832  
www.ncicg.org

# Invoice

DATE	INVOICE #
6/17/2022	7305

BILL TO
Marshall County Gary Kroeschen PO Box 328 122 N Prairie St. Lacon, IL 61540

DESCRIPTION	TERMS	PROJECT
	Standard	
	RATE	AMOUNT
Annual Membership Fees July 1, 2022 - June 30, 2023	1,289.89	1,289.89
<p style="text-align: center;">Comm 03 001-552-070 OMK Per BOB #22-62</p>		
<b>Payments/Credits</b>		\$0.00
	<b>Balance Due</b>	\$1,289.89

# NCICG

North Central Illinois Council of Governments

613 W. Marquette, Ottawa, IL  
61350 # Phone: (815) 433-5830 #  
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June 17, 2022

Thank you for your continued support and participation with NCICG.

Your membership enabled us to accomplish several things in the past year and we couldn't have done it without you!

- **\$1,282,710** was awarded by the **Department of Commerce & Economic Opportunity (DCEO)** for Public Infrastructure Grant Funds
- **\$3,051,849** was awarded by the **Department of Commerce & Economic Opportunity (DCEO)** for Rebuild Illinois Grant Funds
- **\$2,200,000** was awarded by the **Department of Commerce & Economic Opportunity (DCEO)** for Housing Rehabilitation Grant Funds
- **\$743,847** was awarded by the **Illinois Department of Transportation (IDOT)** for the Safe Routes to Schools (SRTS) Program
- **\$3,428,239** was awarded by the **Federal Emergency Management Agency (FEMA)** for the Building Resilient Infrastructure and Communities (BRIC) Grant Program
- **\$120,000** was awarded by the **Illinois Environmental Protection Agency (IEPA)** for Unsewered Communities Grants for Planning
- **\$645,000** was awarded by the **Illinois Department of Transportation (IDOT)** for the Illinois Transportation Enhancement (ITEP) Program
- **\$300,000** was awarded by the **Illinois Department of Transportation (IDOT)** for the Statewide Planning and Research (SPR) Program
- We have also assisted 9 communities in processing their Bond Funded Projects

Renew your membership today! To make sure we always keep you updated with the latest information, please fill out the Community Form Enclosed! Think of what we can accomplish in 2022-2023!

Thank you again and please call our office for your community needs.

Sincerely,



Kevin Lindeman  
Executive Director  
Enclosure

FILED

JUN 22 2022

  
MARSHALL COUNTY CLERK/RECORDER

**Mission: To meet the needs of local officials by helping improve and strengthen their communities and the region**