

#22-04

## STATE OF ILLINOIS

IN THE CIRCUIT COURT OF THE TENTH JUDICIAL CIRCUITMARSHALL COUNTYREPORT OF SELECTION OF ELECTION JUDGES AND APPLICATION FOR  
CONFIRMATION BY THE CIRCUIT COURTApplication is hereby made by JILL M. KENYON for confirmation  
(election authority)

and approval of the following-named persons as Election Judges.

These people have been selected and approved by the Board as provided by law on 7/14, 20 22, and said Board hereby requests a court order instructing the Clerk to commission the Election Judges upon completion of the required training course and after all of the objections to the appointment of said people shall have been heard by the court.Date 6/27, 20 22Jill M. Kenyon  
(Clerk)

(SEAL)

The Circuit Court of said County hereby sets the date for hearing on objections to the confirmation and approval of said prospective judges on 6/27, 20 22, at 9:00AM (time) in MARSHALL COUNTY. Anyone having knowledge of any reason why these individuals should not be confirmed and approved by this court must file his objection in writing on or before the opening court on said day.

Date 6/27, 20 22[Signature]  
(Judge)

(SEAL)

ATTEST

[Signature]  
(Court Clerk)

The Circuit Court, having heard all objections pertaining to the confirmation and approval of said candidates as Election Judges, and finding no just cause for dismissal of any candidates, hereby confirms and approves said residents as qualified to serve in the designated capacity.

I therefore order the said Clerk to commission the candidates for Election Judges, who will fulfill their duties as officers of this court.

Date 6/27, 20 22[Signature]  
(Judge)

(SEAL)

ATTEST

[Signature]  
(Court Clerk)

STATE OF ILLINOIS

MARSHALL COUNTY

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES— REPUBLICAN PARTY

TO THE BOARD:

The following-named persons are hereby submitted by the undersigned chairman of the County Central Committee of said party as capable and duly qualified electors, residing in the respective precincts of said County, to be considered by your body on 7/14, 2022, for the purpose of serving as Election Judges within their respective precincts for a period of two years or until their successors have been duly appointed as provided by law. The names are listed in the order of preference. Those not used are recommended as the supplemental list.

I hereby certify that this list has been prepared by me in compliance with the law.

Dated 7/14, 2022

(Chairman of the County Central Committee)

I certify that said party is entitled to the number of Election Judges in each precinct as specified, and the selection of these candidates has been made by the Board on 7/14, 2022

ATTEST

[Signature]  
(Clerk)

Dated

7/14, 2022  
[Signature]  
(Chairman of the Board)

| Twp. or Dist. | Prec. No. | Mark "X" in Box for Those Selected  | NAME              | ADDRESS AND ZIP CODE                                   | PHONE NO. |
|---------------|-----------|-------------------------------------|-------------------|--|-----------|
| BELL PLAIN    | 1.        | <input checked="" type="checkbox"/> | MONICA SCHUMACHER | 319 N OLIVE ST PO BOX 125 TOLUCA, IL 61369             |           |
|               | 2.        | <input checked="" type="checkbox"/> | DONNA J. RINEHART | 303 WASHINGTON ST PO BOX 124 LAROSE, IL 61541          |           |
|               | 3.        | <input checked="" type="checkbox"/> | SUB TINA SMITH    | 196 BELL PLAIN RD TOLUCA, IL 61369                     |           |
|               | 4.        | <input type="checkbox"/>            |                   |  |           |
|               | 5.        | <input type="checkbox"/>            |                   |  |           |
|               | 6.        | <input type="checkbox"/>            |                   |  |           |
| BENNINGTON    | 1.        | <input checked="" type="checkbox"/> | JOAN HAMILTON     | 1466 LAKE WILDWOOD DR VARNA, IL 61375                  |           |
|               | 2.        | <input checked="" type="checkbox"/> | MYRA SUE HENRY    | 104 VIA GHIGLIERI ST APT C PO BOX 190 TOLUCA, IL 61369 |           |
|               | 3.        | <input checked="" type="checkbox"/> | PATRICIA PETERSON | 218 S LINCOLN ST TOLUCA, IL 61369                      |           |
|               | 4.        | <input type="checkbox"/>            |                   |  |           |
|               | 5.        | <input type="checkbox"/>            |                   |  |           |
|               | 6.        | <input type="checkbox"/>            |                   |  |           |

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CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES — ..... REPUBLICAN ..... PARTY

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*Sam Koushky*  
(Chairman—Board)  
*Paul M. Henrion*  
(Clerk)

(Chairman—County Central Committee)

| Twp.<br>or<br>Dist. | Prec.<br>No. | Mark "X"<br>in Box for<br>Those<br>Selected | NAME             | ADDRESS AND ZIP CODE                     | PHONE<br>NO. |
|---------------------|--------------|---|------------------|--|--------------|
| EVANS               |              | 1. <input checked="" type="checkbox"/>      | DALE KING        | 207 W THIRD SOUTH ST WENONA, IL 61377    |              |
|                     |              | 2. <input checked="" type="checkbox"/>      | CONNOR KAEB      | 219 N HICKORY ST WENONA, IL 61377        |              |
|                     |              | 3. <input checked="" type="checkbox"/>      | JANICE WEBSTER   | 1279 SUNNYSLOPE DR VARNA, IL 61375 -SUB  |              |
|                     |              | 4. <input checked="" type="checkbox"/>      | KENNETH POZZIE   | 413 MAIN ST PO BOX 468 TOLUCA, IL 61369  |              |
|                     |              | 5. <input checked="" type="checkbox"/>      | LISA PALM        | 2515 WENONA RD VARNA, IL 61375           |              |
|                     |              | 6. <input checked="" type="checkbox"/>      | KATHLEEN PALM    | 213 N PINE ST PO BOX 43 WENONA, IL 61377 |              |
| HENRY #1            |              | 1. <input checked="" type="checkbox"/>      | LOIS CROOK       | 90 SHOREWOOD DR HENRY, IL 61537          |              |
|                     |              | 2. <input type="checkbox"/>                 |                  |  |              |
|                     |              | 3. <input type="checkbox"/>                 |                  |  |              |
|                     |              | 4. <input type="checkbox"/>                 |                  |  |              |
|                     |              | 5. <input type="checkbox"/>                 |                  |  |              |
|                     |              | 6. <input type="checkbox"/>                 |                  |  |              |
| HENRY #2            |              | 1. <input checked="" type="checkbox"/>      | JEAN GOLDNER     | 1038 WARREN ST HENRY, IL 61537           |              |
|                     |              | 2. <input checked="" type="checkbox"/>      | PATRICIA HENKINS | 1101 MALIBU DR HENRY, IL 61537           |              |
|                     |              | 3. <input checked="" type="checkbox"/>      | MARSHA BRINKLER  | 200-A STONER DR HENRY, IL 61537          |              |
|                     |              | 4. <input checked="" type="checkbox"/>      | DORI HATTON      | 309 ADAMS ST HENRY, IL 61537             |              |
|                     |              | 5. <input type="checkbox"/>                 |                  |  |              |
|                     |              | 6. <input type="checkbox"/>                 |                  |  |              |



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*Sam Krosch*  
(Chairman—Board)  
*John Thompson*  
(Clerk)

(Chairman—County Central Committee)

| Twp. or Dist. | Prec. No. | Mark "X" in Box for Those Selected     | NAME              | ADDRESS AND ZIP CODE                 | PHONE NO. |
|---------------|-----------|--|-------------------|--------------------------------------|-----------|
| HOPEWELL      |           | 1. <input checked="" type="checkbox"/> | ROSEMARY WAGNER   | 1149 SUNRISE CT VARNA, IL 61375      |           |
|               |           | 2. <input checked="" type="checkbox"/> | DAMARIS FIDLER    | 1509 COUNTY RD 1000N LACON, IL 61540 |           |
|               |           | 3. <input checked="" type="checkbox"/> | ADELAIDE FLANIGAN | 1037 APPLE KNOB RD LACON, IL 61540   |           |
|               |           | 4. <input checked="" type="checkbox"/> | DEBORAH MOLINERO  | 375 BONNIE CT VARNA, IL 61375        |           |
|               |           | 5. <input type="checkbox"/>            |                   |                                      |           |
|               |           | 6. <input checked="" type="checkbox"/> | SUB KENT FLANIGAN | 1037 APLE KNOB RD LACON, IL 61540    |           |
| LACON 1       |           | 1. <input checked="" type="checkbox"/> | NANCY SCUMACHER   | 274 TAX SCHOOL RD WASHBURN, IL 61570 |           |
|               |           | 2. <input checked="" type="checkbox"/> | CAROLE SUE SNOW   | 18 BAYSHORE DR LACON, IL 61540       |           |
|               |           | 3. <input checked="" type="checkbox"/> | JOHN WABEL        | 704 N FULTON ST LACON, IL 61540      |           |
|               |           | 4. <input checked="" type="checkbox"/> | ANITA EVANS       | 412 N FULTON ST LACON, IL 61540      |           |
|               |           | 5. <input type="checkbox"/>            |                   |                                      |           |
|               |           | 6. <input type="checkbox"/>            |                   |                                      |           |
| LACON 2       |           | 1. <input checked="" type="checkbox"/> | LAWRENCE LORD     | 904 THIRD ST LACON, IL 61540         |           |
|               |           | 2. <input checked="" type="checkbox"/> | MARGARET VANNESS  | 501 S SCHOOL ST LACON, IL 61540      |           |
|               |           | 3. <input checked="" type="checkbox"/> | JEFF SCHMITT      | 828 SECOND ST LACON, IL 61540        |           |
|               |           | 4. <input checked="" type="checkbox"/> | VICKI DIVELBISS   | 806 S PRAIRIE ST LACON, IL 61540     |           |
|               |           | 5. <input type="checkbox"/>            |                   |                                      |           |
|               |           | 6. <input type="checkbox"/>            |                   |                                      |           |

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*[Signature]*  
(Chairman—Board)  
*[Signature]*  
(Clerk)

(Chairman—County Central Committee)

| Twp. or Dist. | Prec. No. | Mark "X" in Box for Those Selected     | NAME                | ADDRESS AND ZIP CODE                    | PHONE NO. |
|---------------|-----------|--|---------------------|---|-----------|
| LA PRAIRIE    |           | 1. <input checked="" type="checkbox"/> | CELENA TOEPFER      | 616 YANKEE LANE SPARLAND, IL 61565      |           |
|               |           | 2. <input checked="" type="checkbox"/> | DONNA BIGGAR        | 1217 LA PRAIRIE RD WYOMING, IL 61491    |           |
|               |           | 3. <input checked="" type="checkbox"/> | CAROL KOCHER-MONIER | 621 YANKEE LANE SPARLAND, IL 61565      |           |
|               |           | 4. <input type="checkbox"/>            |                     |   |           |
|               |           | 5. <input type="checkbox"/>            |                     |   |           |
|               |           | 6. <input type="checkbox"/>            |                     |   |           |
| RICHLAND      |           | 1. <input checked="" type="checkbox"/> | JANET MEEK          | 211 CROSSOVER RD LACON, IL 61540        |           |
|               |           | 2. <input checked="" type="checkbox"/> | JOHN MEEK           | 211 CROSSOVER RD LACON, IL 61540        |           |
|               |           | 3. <input checked="" type="checkbox"/> | RANDALL CANALE      | 1055 TAX SCHOOL RD LACON, IL 61540      |           |
|               |           | 4. <input checked="" type="checkbox"/> | CONSTANCE TAYLOR    | 477 COUNTY RD 2500E TOLUCA, IL 61369    |           |
|               |           | 5. <input checked="" type="checkbox"/> | RONALD SCHOOF       | 316 N PRAIRIE ST LACON, IL 61540        |           |
|               |           | 6. <input type="checkbox"/>            |                     |   |           |
| ROBERTS       |           | 1. <input checked="" type="checkbox"/> | JANE TADLOCK        | 504 VINE ST VARNA, IL 61375             |           |
|               |           | 2. <input checked="" type="checkbox"/> | PATRICIA SAGER      | 2334 ROBERTS RD MAGNOLIA, IL 61336      |           |
|               |           | 3. <input checked="" type="checkbox"/> | DAVID BERTA         | 100 ADAMS ST PO BOX 334 VARNA, IL 61375 |           |
|               |           | 4. <input type="checkbox"/>            |                     |   |           |
|               |           | 5. <input type="checkbox"/>            |                     |   |           |
|               |           | 6. <input type="checkbox"/>            |                     |   |           |

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CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES — ..REPUBLICAN.....PARTY

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(Chairman—Board)

(Clerk)

(Chairman—County Central Committee)

| Twp. or Dist. | Prec. No. | Mark "X" in Box for Those Selected     | NAME                 | ADDRESS AND ZIP CODE                  | PHONE NO. |
|---------------|-----------|--|----------------------|---------------------------------------|-----------|
| SARATOGA      |           | 1. <input checked="" type="checkbox"/> | VICKI WALDSCHMIDT    | 428 WESTERN RD HENRY, IL 61537        |           |
|               |           | 2. <input checked="" type="checkbox"/> | DEBORAH STREITMATTER | 963 LA PRAIRIE RD SPARLAND, IL 61565  |           |
|               |           | 3. <input checked="" type="checkbox"/> | CYNTHIA SALISBURY    | 1116 COUNTY RD 350E HENRY, IL 61537   |           |
|               |           | 4. <input checked="" type="checkbox"/> |                      |                                       |           |
|               |           | 5. <input type="checkbox"/>            |                      |                                       |           |
|               |           | 6. <input type="checkbox"/>            |                      |                                       |           |
| STEBEN        |           | 1. <input checked="" type="checkbox"/> | EILEEN BUTTE         | 474 YANKER LANE CHILLICOTHE, IL 61523 |           |
|               |           | 2. <input checked="" type="checkbox"/> | IONE GLATZ           | 1020 WARREN ST HENRY, IL 61537        |           |
|               |           | 3. <input checked="" type="checkbox"/> | BARBARA REBHOLZ      | 305 SOUTH ST HENRY, IL 61537          |           |
|               |           | 4. <input type="checkbox"/>            |                      |                                       |           |
|               |           | 5. <input type="checkbox"/>            |                      |                                       |           |
|               |           | 6. <input type="checkbox"/>            |                      |                                       |           |
| WHITEFIELD    |           | 1. <input checked="" type="checkbox"/> | SANDRA ANDERSON      | 212 ST JUDE CT HENRY, IL 61537        |           |
|               |           | 2. <input checked="" type="checkbox"/> | GINA SCHLOSSER       | 927 WHITEFIELD RD HENRY, IL 61537     |           |
|               |           | 3. <input checked="" type="checkbox"/> | LEENA DENHAM         | 902 N HIGH ST LACON, IL 61537         |           |
|               |           | 4. <input type="checkbox"/>            |                      |                                       |           |
|               |           | 5. <input type="checkbox"/>            |                      |                                       |           |
|               |           | 6. <input checked="" type="checkbox"/> | SUB DAVID LUEDERS    | 749 COUNTY RD 1500N HENRY, IL 61537   |           |



#22-64

STATE OF ILLINOIS

MARSHALL COUNTY

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES— DEMOCRATIC PARTY

TO THE BOARD:

The following-named persons are hereby submitted by the undersigned chairman of the County Central Committee of said party as capable and duly qualified electors, residing in the respective precincts of said County, to be considered by your body on \_\_\_\_\_, 20\_\_\_\_, for the purpose of serving as Election Judges within their respective precincts for a period of two years or until their successors have been duly appointed as provided by law. The names are listed in the order of preference. Those not used are recommended as the supplemental list.

I hereby certify that this list has been prepared by me in compliance with the law.

Dated \_\_\_\_\_, 20 22

(Chairman of the County Central Committee)

I certify that said party is entitled to the number of Election Judges in each precinct as specified, and the selection of these candidates has been made by the Board on \_\_\_\_\_

ATTEST [Signature]  
(Clerk)

Dated \_\_\_\_\_

[Signature]  
(Chairman of the Board)

| Twp. or Dist. | Prec. No. | Mark "X" in Box for Those Selected  | NAME          | ADDRESS AND ZIP CODE                       | PHONE NO. |
|---------------|-----------|-------------------------------------|---------------|--|-----------|
| BELL PLAIN    | 1.        | <input checked="" type="checkbox"/> | MARY CASSIDY  | 210 W SANTA FE PO BOX 515 TOLUCA, IL 61369 |           |
|               | 2.        | <input checked="" type="checkbox"/> | DONNA THOMAS  | 2428 E PATTONSBURG RD MINONK, IL 61760     |           |
|               | 3.        | <input type="checkbox"/>            |               |  |           |
|               | 4.        | <input type="checkbox"/>            |               |  |           |
|               | 5.        | <input type="checkbox"/>            |               |  |           |
|               | 6.        | <input type="checkbox"/>            |               |  |           |
| BENNINGTON    | 1.        | <input checked="" type="checkbox"/> | LARRY GERJETS | 203 E SECOND ST TOLUCA, IL 61369           |           |
|               | 2.        | <input checked="" type="checkbox"/> | DAVID GERJETS | 219 E FOURTH ST TOLUCA, IL 61369           |           |
|               | 3.        | <input type="checkbox"/>            |               |  |           |
|               | 4.        | <input type="checkbox"/>            |               |  |           |
|               | 5.        | <input type="checkbox"/>            |               |  |           |
|               | 6.        | <input type="checkbox"/>            |               |  |           |

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CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES — ..... DEMOCRATIC ..... PARTY

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*[Signature]*  
(Chairman—Board)  
*[Signature]*  
(Clerk)

.....  
(Chairman—County Central Committee)

| Twp. or Dist. | Prec. No. | Mark "X" in Box for Those Selected     | NAME                        | ADDRESS AND ZIP CODE                          | PHONE NO. |
|---------------|-----------|--|-----------------------------|---|-----------|
| EVANS         |           | 1. <input checked="" type="checkbox"/> | TIMOTHY J O'CONNOR          | 106 VIA GHIGLIERI PO BOX 591 TOLUCA, IL 61369 |           |
|               |           | 2. <input checked="" type="checkbox"/> | CARLA O'CONNOR              | 106 VIA GHIGLIERI PO BOX 591 TOLUCA, IL 61369 |           |
|               |           | 3. <input type="checkbox"/>            |                             |   |           |
|               |           | 4. <input type="checkbox"/>            |                             |   |           |
|               |           | 5. <input type="checkbox"/>            |                             |   |           |
|               |           | 6. <input type="checkbox"/>            |                             |   |           |
| HENRY 1       |           | 1. <input checked="" type="checkbox"/> | SHARON BUMGARDNER           | 1048 WARREN ST HENRY, IL 61537                |           |
|               |           | 2. <input checked="" type="checkbox"/> | GENE RANDOLPH               | 303 MADISON ST PO BOX 71 VARNA, IL 61375 SUB  |           |
|               |           | 3. <input checked="" type="checkbox"/> | MARY JANE PETERSON-THORNTON | 301 RICHARD ST HENRY, IL 61537                |           |
|               |           | 4. <input type="checkbox"/>            |                             |   |           |
|               |           | 5. <input type="checkbox"/>            |                             |   |           |
|               |           | 6. <input type="checkbox"/>            |                             |   |           |
| HENRY 2       |           | 1. <input checked="" type="checkbox"/> | VERHONDA GIBSON             | 1006 MAIN ST HENRY, IL 61537                  |           |
|               |           | 2. <input checked="" type="checkbox"/> |                             |   |           |
|               |           | 3. <input type="checkbox"/>            |                             |   |           |
|               |           | 4. <input type="checkbox"/>            |                             |   |           |
|               |           | 5. <input type="checkbox"/>            |                             |   |           |
|               |           | 6. <input type="checkbox"/>            |                             |   |           |



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**CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES — .....DEMOCRATIC.....PARTY**

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*[Signature]*  
(Chairman—Board)  
*[Signature]*  
(Clerk)

(Chairman—County Central Committee)

| Twp. or Dist. | Prec. No. | Mark "X" in Box for Those Selected     | NAME                                   | ADDRESS AND ZIP CODE                  | PHONE NO.                         |
|---------------|-----------|--|--|---------------------------------------|-----------------------------------|
| HOPEWELL      |           | 1. <input checked="" type="checkbox"/> | ELIZABETH REED                         | 1400 HICKORY GROVE RD LACON, IL 61540 |                                   |
|               |           | 2. <input type="checkbox"/>            |  |                                       |                                   |
|               |           | 3. <input type="checkbox"/>            |  |                                       |                                   |
|               |           | 4. <input type="checkbox"/>            |  |                                       |                                   |
|               |           | 5. <input type="checkbox"/>            |  |                                       |                                   |
|               |           | 6. <input type="checkbox"/>            |  |                                       |                                   |
|               | LACON 1   |  | 1. <input checked="" type="checkbox"/> | VIRGINIA MOORE                        | 64 BAYSHORE DR LACON, IL 61540    |
|               |           | 2. <input type="checkbox"/>            |  |                                       |                                   |
|               |           | 3. <input type="checkbox"/>            |  |                                       |                                   |
|               |           | 4. <input type="checkbox"/>            |  |                                       |                                   |
|               |           | 5. <input type="checkbox"/>            |  |                                       |                                   |
|               |           | 6. <input type="checkbox"/>            |  |                                       |                                   |
| LACON 2       |           |  | 1. <input checked="" type="checkbox"/> | JOHN DIVELBISS                        | 806 S. PRAIRIE ST LACON, IL 61540 |
|               |           | 2. <input type="checkbox"/>            |  |                                       |                                   |
|               |           | 3. <input type="checkbox"/>            |  |                                       |                                   |
|               |           | 4. <input type="checkbox"/>            |  |                                       |                                   |
|               |           | 5. <input type="checkbox"/>            |  |                                       |                                   |
|               |           | 6. <input type="checkbox"/>            |  |                                       |                                   |

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CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES — ..... DEMOCRATIC ..... PARTY

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*[Signature]*  
(Chairman—Board)

*[Signature]*  
(Clerk)

(Chairman—County Central Committee)

| Twp. or Dist. | Prec. No. | Mark "X" in Box for Those Selected  | NAME            | ADDRESS AND ZIP CODE                     | PHONE NO. |
|---------------|-----------|-------------------------------------|-----------------|--|-----------|
| LAPRAIRIE     | 1.        | <input checked="" type="checkbox"/> | KATHLEEN KIMMEL | 347 BLACKHAWK DR SPARLAND, IL 61565      |           |
|               | 2.        | <input checked="" type="checkbox"/> | CAROL SCHULTZ   | 1000 GIMLET CREEK RD SPARLAND, IL 61565  |           |
|               | 3.        | <input type="checkbox"/>            |                 |  |           |
|               | 4.        | <input type="checkbox"/>            |                 |  |           |
|               | 5.        | <input type="checkbox"/>            |                 |  |           |
|               | 6.        | <input type="checkbox"/>            |                 |  |           |
| RICHLAND      | 1.        | <input checked="" type="checkbox"/> | CHARLENE CRANK  | 1308 RICHLAND RD LACON, IL 61540         |           |
|               | 2.        | <input type="checkbox"/>            |                 |  |           |
|               | 3.        | <input type="checkbox"/>            |                 |  |           |
|               | 4.        | <input type="checkbox"/>            |                 |  |           |
|               | 5.        | <input type="checkbox"/>            |                 |  |           |
|               | 6.        | <input type="checkbox"/>            |                 |  |           |
| ROBERTS       | 1.        | <input checked="" type="checkbox"/> | CHERYL RANDOLPH | 303 MADISON ST PO BOX 71 VARNA, IL 61375 |           |
|               | 2.        | <input checked="" type="checkbox"/> | DAWN NUNLEY     | 1159 LAKE WILDWOOD DR VARNA, IL 61375    |           |
|               | 3.        | <input type="checkbox"/>            |                 |  |           |
|               | 4.        | <input type="checkbox"/>            |                 |  |           |
|               | 5.        | <input type="checkbox"/>            |                 |  |           |
|               | 6.        | <input type="checkbox"/>            |                 |  |           |

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CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES — DEMOCRATIC.....PARTY

Page 5

*[Signature]*  
(Chairman—Board)  
*[Signature]*  
(Clerk)

(Chairman—County Central Committee)

| Twp. or Dist. | Prec. No. | Mark "X" in Box for Those Selected  | NAME                  | ADDRESS AND ZIP CODE                  | PHONE NO. |
|---------------|-----------|-------------------------------------|-----------------------|---------------------------------------|-----------|
| SARATOGA      | 1.        | <input checked="" type="checkbox"/> | GWENDOLYN BALENSIEFEN | 977 COUNTY RD 500E SPARLAND, IL 61565 |           |
|               | 2.        | <input type="checkbox"/>            |                       |                                       |           |
|               | 3.        | <input type="checkbox"/>            |                       |                                       |           |
|               | 4.        | <input type="checkbox"/>            |                       |                                       |           |
|               | 5.        | <input type="checkbox"/>            |                       |                                       |           |
|               | 6.        | <input type="checkbox"/>            |                       |                                       |           |
| STEUBEN       | 1.        | <input checked="" type="checkbox"/> | LINDA MEDEARIS        | 1515 BRYAN ST 3113 HENRY, IL 61537    |           |
|               | 2.        | <input checked="" type="checkbox"/> | MELISSA JURY          | 301 SOUTH ST HENRY, IL 61537          |           |
|               | 3.        | <input type="checkbox"/>            |                       |                                       |           |
|               | 4.        | <input type="checkbox"/>            |                       |                                       |           |
|               | 5.        | <input type="checkbox"/>            |                       |                                       |           |
|               | 6.        | <input type="checkbox"/>            |                       |                                       |           |
| WHITEFIELD    | 1.        | <input checked="" type="checkbox"/> | CHERYLE WOOD          | 1018 YANKEE LANE SPARLAND, IL 61565   |           |
|               | 2.        | <input checked="" type="checkbox"/> | LEENA DENHAM          | 902 N HIGH ST LACON, IL 61540 SUB     |           |
|               | 3.        | <input checked="" type="checkbox"/> | KATHERINE CATTON      | 1205 COUNTY RD 1000E HENRY, IL 61537  |           |
|               | 4.        | <input type="checkbox"/>            |                       |                                       |           |
|               | 5.        | <input type="checkbox"/>            |                       |                                       |           |
|               | 6.        | <input type="checkbox"/>            |                       |                                       |           |