

# OFFICIAL BALLOT

**INSTRUCTIONS TO VOTERS:** To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.



County Clerk and Recorder  
Marshall County, Illinois

### FEDERAL

#### FOR UNITED STATES SENATOR (Vote for one)

- TAMMY DUCKWORTH  
DEMOCRATIC
- KATHY SALVI  
REPUBLICAN
- BILL REDPATH  
LIBERTARIAN
- \_\_\_\_\_  
Write-in

### STATE

#### FOR COMPTROLLER (Vote for one)

- SUSANA A. MENDOZA  
DEMOCRATIC
- SHANNON L. TERESI  
REPUBLICAN
- DEIRDRE McCLOSKEY  
LIBERTARIAN
- \_\_\_\_\_  
Write-in

### PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

#### "NOTICE

THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)

WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".

PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

#### EXPLANATION OF AMENDMENT

The proposed amendment would add a new section to the Bill of Rights Article of the Illinois Constitution that would guarantee workers the fundamental right to organize and to bargain collectively and to negotiate wages, hours, and working conditions, and to promote their economic welfare and safety at work. The new amendment would also prohibit from being passed any new law that interferes with, negates, or diminishes the right of employees to organize and bargain collectively over their wages, hours, and other terms and conditions of employment and workplace safety. At the general election to be held on November 8, 2022, you will be called upon to decide whether the proposed amendment should become part of the Illinois Constitution.

For the proposed addition of Section 25 to Article I of the Illinois Constitution.

- YES
- NO

### STATE

#### FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one)

- (JB PRITZKER  
(JULIANA STRATTON  
DEMOCRATIC
- (DARREN BAILEY  
(STEPHANIE TRUSSELL  
REPUBLICAN
- (SCOTT SCHLUTER  
(JOHN PHILLIPS  
LIBERTARIAN
- ( \_\_\_\_\_  
( \_\_\_\_\_  
Write-in

#### FOR TREASURER (Vote for one)

- MICHAEL W. FRERICHS  
DEMOCRATIC
- TOM DEMMER  
REPUBLICAN
- PRESTON NELSON  
LIBERTARIAN
- \_\_\_\_\_  
Write-in

### CONGRESSIONAL

#### FOR REPRESENTATIVE IN CONGRESS SIXTEENTH CONGRESSIONAL DISTRICT (Vote for one)

- ELIZABETH "LISA"  
HADERLEIN  
DEMOCRATIC
- DARIN LaHOOD  
REPUBLICAN

### LEGISLATIVE

#### FOR STATE SENATOR THIRTY-SEVENTH LEGISLATIVE DISTRICT (Vote for one)

- NO CANDIDATE  
DEMOCRATIC
- WIN STOLLER  
REPUBLICAN

#### FOR STATE SENATOR FIFTY-THIRD LEGISLATIVE DISTRICT (Vote for one)

- NO CANDIDATE  
DEMOCRATIC
- JASON BARICKMAN  
REPUBLICAN

#### FOR ATTORNEY GENERAL (Vote for one)

- KWAME RAOUL  
DEMOCRATIC
- THOMAS G. DeVORE  
REPUBLICAN
- DANIEL K. ROBIN  
LIBERTARIAN

#### FOR SECRETARY OF STATE (Vote for one)

- ALEXI GIANNOULIAS  
DEMOCRATIC
- DAN BRADY  
REPUBLICAN
- JON STEWART  
LIBERTARIAN
- \_\_\_\_\_  
Write-in

| <p align="center"><b>REPRESENTATIVE</b></p>   | <p align="center"><b>REGIONAL OFFICE<br/>OF EDUCATION</b></p>  | <p align="center"><b>COUNTY BOARD</b></p>   |
|---|--|---|
| <p><b>FOR REPRESENTATIVE<br/>IN THE GENERAL ASSEMBLY<br/>SEVENTY-THIRD REPRESENTATIVE<br/>DISTRICT<br/>(Vote for one)</b></p> <p><b>NO CANDIDATE<br/>DEMOCRATIC</b></p> <p><input type="radio"/> <b>RYAN SPAIN<br/>REPUBLICAN</b></p>                   | <p><b>FOR REGIONAL SUPERINTENDENT<br/>OF SCHOOLS<br/>(LaSALLE, MARSHALL AND<br/>PUTNAM COUNTIES)<br/>(Vote for one)</b></p> <p><input type="radio"/> <b>CHRISTOPHER B.<br/>DVORAK<br/>DEMOCRATIC</b></p> <p><b>NO CANDIDATE<br/>REPUBLICAN</b></p> | <p><b>FOR COUNTY BOARD MEMBER<br/>DISTRICT 1<br/>(Vote for not more than four)</b></p> <p><b>NO CANDIDATE<br/>DEMOCRATIC</b></p> <p><input type="radio"/> <b>CHARLOTTE<br/>BALENSIEFEN<br/>REPUBLICAN</b></p> <p><input type="radio"/> <b>DAVID L. LUEDERS<br/>REPUBLICAN</b></p> <p><input type="radio"/> <b>ANDREW W. STASH SR.<br/>REPUBLICAN</b></p> <p><input type="radio"/> <b>DAVID MINNICK<br/>REPUBLICAN</b></p> |
| <p><b>FOR REPRESENTATIVE<br/>IN THE GENERAL ASSEMBLY<br/>ONE HUNDRED AND FIFTH<br/>REPRESENTATIVE DISTRICT<br/>(Vote for one)</b></p> <p><b>NO CANDIDATE<br/>DEMOCRATIC</b></p> <p><input type="radio"/> <b>DENNIS TIPSWORD, JR.<br/>REPUBLICAN</b></p> | <p><b>FOR REGIONAL SUPERINTENDENT<br/>OF SCHOOLS<br/>(BUREAU, HENRY AND<br/>STARK COUNTIES)<br/>(Vote for one)</b></p> <p><b>NO CANDIDATE<br/>DEMOCRATIC</b></p>   | <p><b>FOR COUNTY BOARD MEMBER<br/>DISTRICT 2<br/>(Vote for not more than four)</b></p> <p><b>NO CANDIDATE<br/>DEMOCRATIC</b></p> <p><input type="radio"/> <b>GARY R. KROESCHEN<br/>REPUBLICAN</b></p> <p><input type="radio"/> <b>BRADLEY J. LINDSTROM<br/>REPUBLICAN</b></p>   |
| <p align="center"><b>COUNTY</b></p>   | <p><b>NO CANDIDATE<br/>DEMOCRATIC</b></p> <p><input type="radio"/> <b>ANGELA ZARVELL<br/>REPUBLICAN</b></p>  | <p><b>FOR COUNTY BOARD MEMBER<br/>DISTRICT 3<br/>(Vote for not more than four)</b></p> <p><b>NO CANDIDATE<br/>DEMOCRATIC</b></p> <p><input type="radio"/> <b>HENRY W. GAUWITZ JR.<br/>DEMOCRATIC</b></p>  |
| <p><b>FOR COUNTY CLERK<br/>AND RECORDER<br/>(Vote for one)</b></p> <p><b>NO CANDIDATE<br/>DEMOCRATIC</b></p> <p><input type="radio"/> <b>JILL M. KENYON<br/>REPUBLICAN</b></p>  | <p><b>FOR REGIONAL SUPERINTENDENT<br/>OF SCHOOLS<br/>(MASON, TAZEWELL AND<br/>WOODFORD COUNTIES)<br/>(Vote for one)</b></p> <p><b>NO CANDIDATE<br/>DEMOCRATIC</b></p> <p><input type="radio"/> <b>JEFFREY SHANE EKENA<br/>REPUBLICAN</b></p>       | <p><input type="radio"/> <b>BRIAN "JUSTIN"<br/>MEIERKORD<br/>REPUBLICAN</b></p> <p><input type="radio"/> <b>MARTIN J. McLAUGHLIN<br/>REPUBLICAN</b></p> <p><input type="radio"/> <b>TRAVIS McGLASSON<br/>REPUBLICAN</b></p>   |
| <p><b>FOR COUNTY TREASURER<br/>(Vote for one)</b></p> <p><b>NO CANDIDATE<br/>DEMOCRATIC</b></p> <p><input type="radio"/> <b>CYNTHIA A.<br/>NIGHSONGER<br/>REPUBLICAN</b></p>  | <p><b>FOR REGIONAL SUPERINTENDENT<br/>OF SCHOOLS<br/>(PEORIA COUNTY)<br/>(Vote for one)</b></p> <p><input type="radio"/> <b>BETH (CRIDER) DERRY<br/>DEMOCRATIC</b></p> <p><b>NO CANDIDATE<br/>REPUBLICAN</b></p>                                   |   |
| <p><b>FOR COUNTY SHERIFF<br/>(Vote for one)</b></p> <p><b>NO CANDIDATE<br/>DEMOCRATIC</b></p> <p><input type="radio"/> <b>WAYNE STRAWN II<br/>REPUBLICAN</b></p>  |  |   |
| <p><b>FOR STATE'S ATTORNEY<br/>(UNEXPIRED 2-YEAR TERM)<br/>(Vote for one)</b></p> <p><b>NO CANDIDATE<br/>DEMOCRATIC</b></p> <p><input type="radio"/> <b>PATRICK J. MURPHY<br/>REPUBLICAN</b></p>  |  |   |

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| <b>JUDICIAL</b>  |  |  |
| <b>FOR JUDGE OF THE CIRCUIT COURT</b><br>TENTH JUDICIAL CIRCUIT<br>MARSHALL COUNTY<br>(To fill the vacancy of the<br>Hon. Michael P. McCuskey)<br>(Vote for one)   |  |  |
| <b>NO CANDIDATE</b><br>DEMOCRATIC  |  |  |
| <input type="radio"/> <b>PAUL EDWARD BAUER</b><br>REPUBLICAN   |  |  |
| <b>BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE</b>  |  |  |
| <b>"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his or her present office."</b> |  |  |
| <b>CIRCUIT COURT JUDGE</b>   |  |  |
| SHALL <b>JOHN P. VESPA</b> be retained in office as JUDGE OF THE CIRCUIT COURT TENTH JUDICIAL CIRCUIT?   |  |  |
| <input type="radio"/> <b>YES</b>   |  |  |
| <input type="radio"/> <b>NO</b>  |  |  |
| <b>YOU HAVE NOW COMPLETED VOTING</b>   |  |  |
|  |  |  |
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