



FILED

NOV 17 2025

*Queen M. Henry*  
MARSHALL COUNTY CLERK/RECORDER

613 W. Marquette Street  
Ottawa, IL 61350  
Phone: (815) 433-5830  
Fax: (815) 433-5832  
www.ncicg.org/eddistrict

BILL TO
Marshall County PO Box 328 122 N Prairie St. Lacon, IL 61540

**Invoice**

DATE	INVOICE #
11/12/2025	1657

#25-88J

TERMS
Standard

DESCRIPTION	RATE	AMOUNT	
<p>Economic Development District annual local share for 2026. This is to help financially support the Economic Development District that has been funded by a 50/50 matching grant of \$70,000 from the U.S. Department of Commerce-Economic Development Administration (EDA).</p> <p><i>Commod 3</i> <i>001.514-050</i> <i>V-MKJ</i></p>	1,500.00	1,500.00	
<table border="1" data-bbox="386 1472 912 1545"> <tr> <td>Payments/Credits</td> </tr> </table>	Payments/Credits		\$0.00
Payments/Credits			
<b>Thank you!</b>	<b>Total</b>	\$1,500.00	