



WHEREAS, The County of Marshall, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Marshall, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

HENRY TOWNSHIP

PERMANENT PARCEL NUMBER: 03-16-334-002

As described in certificate(s) : 202200030 sold October 2023

and it appearing to the County Board that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, TAD BOGNER, has bid \$2,501.00 for the County's interest, such bid having been presented to the County Board at the same time it having been determined by the County Board and the Agent for the County, that the County shall receive from such bid \$1,503.28 as a return for its certificate(s) of purchase. The County Clerk shall receive \$221.97 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$172.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$2,501.00.

WHEREAS, your County Board recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF MARSHALL COUNTY, ILLINOIS, that the Chairman of the Board of Marshall County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest on the above described real estate for the sum of \$1,503.28 to be paid to the Treasurer of Marshall County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this 10th day of September, 2020

ATTEST:

Julie Lombardi
CLERK
Chief Deputy

[Signature]
COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

09-26-001